

<b>Campaign Finance Report</b> Short Form ETHCF-2a	Ethics ID Number
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Spring  Fall  Special    Pre-Primary \_\_\_\_\_  Continuing Report due Jan. 15, 2018  
 Spring  Fall  Special    Pre-Election \_\_\_\_\_  Continuing Report due July 15, \_\_\_\_\_  
 Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

**Friends of Paula Phillips**

Name of Candidate or Committee (in full)

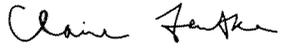
3022 S 39th St, Milwaukee, WI 53215

Address

414-207-4817

Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate	Date	Email Address
	<b>1-5-18</b>	paulaformps@gmail