

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

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2018 JAN -8 A 11: 02

CITY OF MILWAUKEE  
ELECTION COMMISSION

Is this report an Amendment? YES  NO

**COMMITTEE IDENTIFICATION**

Name of Committee	VOTE MATSON
Address	4901 W Blue Mound Rd
City, State, ZIP	Milwaukee WI 53208

OFFICE USE ONLY

Please check if address is different than previously reported

<b>NAME OF REPORT</b>	Jan 2018 Continuing	Pre-Primary 20__	<input checked="" type="radio"/> Spring	<input type="radio"/> Fall	<input type="radio"/> Special
	July 20__ Continuing	Pre-election 20__	<input type="radio"/> Spring	<input type="radio"/> Fall	<input type="radio"/> Special
	September 20__ Continuing				

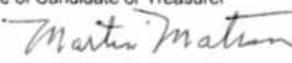
**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ -			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ -		
<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ -			
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ -	\$ -		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 1,706.11		
Total Receipts	\$ -		
Subtotal	\$ 1,706.11		
Total Disbursements	\$ -		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 1,706.11		
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -		
<b>LOANS</b> (at close of period)	\$ 16,020.55		

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer Martin Matson	Signature of Candidate or Treasurer 	Date 1/8/2018
	Email martin@votematson.com	Daytime Phone 414-902-3575

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)



