

Postmarked 2/2/2015

CAMPAIGN FINANCE REPORT STATE OF WISCONSIN		REGISTERED - 3 JAN 14 2014 COUNTY CLERK CITY OF MILWAUKEE	
Is this report an Amendment? YES NO <input checked="" type="checkbox"/>		OFFICE USE ONLY WSEB # ID	
COMMITTEE IDENTIFICATION			
Name of Committee	Friends of Milele Coggs		
Address	2110 N. Palmer St.		
City, State, ZIP	Milwaukee, WI 53212		
Please check if address is different than previously reported <input type="checkbox"/>			
NAME OF REPORT Jan 20 <u>15</u> Continuing Pre-Primary 20__ Spring Fall Special (Please circle) July 20__ Continuing Pre-election 20__ Spring Fall Special			
SUMMARY OF RECEIPTS AND DISBURSEMENTS			
1. RECEIPTS	Column A	Column B	Audited Totals
	This Period	YTD	Office Use Only
A. Contributions including Loans from Individuals	\$ 110.00		
B. Contributions from Committees (Transfers-In)	\$ -		
C. Other Income and Commercial Loans	\$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 110.00	\$ -	
1. DISBURSEMENTS			
A. Gross Expenditures	\$ 699.18		
B. Contributions to Committees (Transfers-Out)	\$ 250.00		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 949.18	\$ -	
CASH SUMMARY			
Cash Balance at Beginning of Report	\$ 8,962.51		
Total Receipts	\$ 110.00		
Subtotal	\$ 9,072.51		
Total Disbursements	\$ 949.18		
CASH BALANCE AT END OF REPORT	\$ 8,123.33		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ 1,500.00		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer		Date
Milele A. Coggs	<i>Milele A. Coggs</i>		2/2/2014
			Daytime Phone (414) 218-2639

NOTE: The information on this form is required by ss. 11.06, 11.20, Wisconsin. Stats.
 Failure to provide this information may subject you to the penalties os 11.60, 11.62, Wisconsin. Stas.

