

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

REC'D

Is This Report an Amendment:     Yes                     No

**Instructions for completing schedules are on the back of each schedule.**

2015 FEB -2 PM 12:50

**COMMITTEE IDENTIFICATION**

Name of Committee

Retain Judge Mosley Committee

Street Address

7927 West Appleton Avenue

City, State and Zip Code

Milwaukee, WI 53218

**OFFICE USE ONLY**

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

January Continuing 2015     Pre-Primary \_\_\_\_\_     Spring     Fall     Special

July Continuing \_\_\_\_\_     Pre-Election \_\_\_\_\_     Spring     Fall     Special

Termination Report  
also complete Schedule 4

**SUMMARY OF RECEIPTS AND  
DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 0.00	\$ 0.00
1B. Contributions from Committees (Transfers-In)	\$ 0.00	\$ 0.00
1C. Other Income and Commercial Loans	\$ 0.00	\$ 0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 0.00	\$ 0.00

**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ 104.20	\$ 104.20
2B. Contributions to Committees (Transfers-Out)	\$ 0.00	\$ 0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 104.20	\$ 104.20

**CASH SUMMARY**

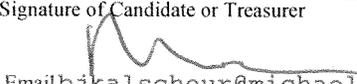
Cash Balance Beginning of Report	\$ 5,454.34
Total Receipts	\$ 0.00
Subtotal	\$ 5,454.34
Total Disbursements	\$ 104.20
<b>CASH BALANCE END OF REPORT</b>	\$ 5,350.14
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer

Bradley J. Kalscheur

Signature of Candidate or Treasurer



Date:

1/29/15

Email: [bjkalscheur@michaelbest.com](mailto:bjkalscheur@michaelbest.com)

Daytime Phone: 414.225.2763

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2L (Rev. 03/14) This form is prescribed by the Government Accountability Board. Completed forms must be filed with your local clerk.

**DISBURSEMENTS**  
Gross Expenditures

Retain Judge Mosley Committee

Date	Full Name, Mailing and Zip Code of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount	Office Use
12/6/14	Weber Printing Company 3048 North 34 <sup>th</sup> Street Milwaukee, WI 53210	Printing of Nomination Papers	104.20	
<b>SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE</b>			<b>\$104.20</b>	
<b>TOTAL ITEMIZED EXPENDITURES</b>			<b>\$104.20</b>	
<b>TOTAL UNITEMIZED EXPENDITURES \$20 OR LESS</b>				
<b>TOTAL EXPENDITURES</b>			<b>\$104.20</b>	