

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

RECEIVED

Is this report an Amendment? YES NO

2017 JUL -6 P 2:36

CITY OF MILWAUKEE
ELECTION COMMISSION

COMMITTEE IDENTIFICATION

Name of Committee VOTE MATSON
Address 4901 W Blue Mound Rd
City, State, ZIP Milwaukee, WI 53208

OFFICE USE ONLY
WSEB # ID

Please check if address is different than previously reported

NAME OF REPORT Jan 20 Continuing Pre-Primary 20__ Spring Fall Special
(Please circle) July 2017 Continuing Pre-election 20__ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ -	\$ -		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ -			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ -	\$ -		

1. DISBURSEMENTS

A. Gross Expenditures	\$ -	\$ -		
B. Contributions to Committees (Transfers-Out)	\$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ -	\$ -		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 1,706.11		
Total Receipts	\$ -		
Subtotal	\$ 1,706.11		
Total Disbursements	\$ -		
CASH BALANCE AT END OF REPORT	\$ 1,706.11		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ 16,020.55		

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

MARTIN MATSON

Signature of Candidate or Treasurer

Martin Matson

Date 7-6-17

Daytime Phone

286-2301

NOTE: The information on this form is required by ss. 11.06, 11.20, Wisconsin Stats.

Failure to provide this information may subject you to the penalties os 11.60, 11.62, Wisconsin Stats.

