

RECEIVED

CAMPAIGN FINANCE REPORT STATE OF WISCONSIN		2016 JUL 25 PM 12:17 BD OF ELECT COMMISSIONERS CITY OF MILWAUKEE	
Is this report an Amendment? <input type="checkbox"/> NO		OFFICE USE ONLY WSEB # ID	
COMMITTEE IDENTIFICATION			
Name of Committee	Larry Miller for School Board		
Address	2584 N Farwell Ave		
City, State, ZIP	Milwaukee WI 53211		
Please check if address is different than previously reported <input type="checkbox"/>			
NAME OF REPORT Jan 1 to June 30, 2016 (Please circle) XX Winter/Spring			
SUMMARY OF RECEIPTS AND DISBURSEMENTS			
1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only
A. Contributions including Loans from Individuals			
B. Contributions from Committees (Transfers-In)	\$ -		
C. Other Income and Commercial Loans	\$ 0.14	interest	
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 0.14	\$ -	
1. DISBURSEMENTS			
A. Gross Expenditures	\$ -		
B. Contributions to Committees (Transfers-Out)			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ -	\$ -	
CASH SUMMARY			
Cash Balance at Beginning of Report	\$ 464.90	interest	
Total Receipts			
Subtotal			
Total Disbursements			
CASH BALANCE AT END OF REPORT	\$ 465.04		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ -		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date	1/4/2016
<i>Larry Miller</i>	<i>Larry Miller</i>		
		Daytime Phone	414-962-3244

NOTE: The information on this form is required by ss. 11.06, 11.20, Wisconsin Stats.
Failure to provide this information may subject you to the penalties of 11.60, 11.62, Wisconsin Stats.