

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

**RECEIVED**

Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.

2016 JAN 15 A 9:00

**COMMITTEE IDENTIFICATION**

Name of Committee  
**Friends of Shannan Hayden**

Street Address  
**2530 E Newberry Blvd**

City, State and Zip Code  
**Milwaukee, WI 53211**

CITY OF MILWAUKEE  
ELECTION COMMISSION  
**OFFICE USE ONLY**

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

January Continuing 2016     Pre-Primary \_\_\_\_\_     Spring     Fall     Special  
 July Continuing \_\_\_\_\_     Pre-Election \_\_\_\_\_     Spring     Fall     Special

Termination Report  
also complete Schedule 4

**SUMMARY OF RECEIPTS AND  
DISBURSEMENTS**

**1. RECEIPTS**

Column A  
This Period

Column B  
Calendar  
Year-To-Date

1A. Contributions (Including Loans) from Individuals	\$	\$
1B. Contributions from Committees (Transfers-In)	\$ 200.00	\$ 200.00
1C. Other Income and Commercial Loans	\$	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$ 200.00</b>	<b>\$ 200.00</b>

**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ 0	\$ 0
2B. Contributions to Committees (Transfers-Out)	\$	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$</b>	<b>\$</b>

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 0
Total Receipts	\$ 200.00
Subtotal	\$ 200.00
Total Disbursements	\$ 0
<b>CASH BALANCE END OF REPORT</b>	<b>\$ 200.00</b>
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	<b>\$ 0</b>
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$ 0</b>

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer <b>Shannan Hayden</b>	Signature of Candidate or Treasurer <i>Shannan Hayden</i> Email <b>shaydendistrict3@gmail.com</b>	Date: <b>01/13/2016</b> Daytime Phone: <b>(414) 795-8373</b>
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NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name  
 Friends of Shannan Hayden

Instructions for completing schedules are on the back of each schedule.

Date	Full Name of Committee, Mailing Address and Zip Code	Amount	Calendar Year-To-Date Total
12/14/15	<b>Friends of Michael Hayden</b> <b>2530 E Newberry Blvd</b> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	200.00	200.00
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total

**SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE** \$ 200.00

**TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES** \$ 200.00