

CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE			
Is this report an Amendment? NO			
COMMITTEE IDENTIFICATION			
Name of Committee	Stamper for Alderman		
Address	2437 N Sherman Blvd		
City, State, ZIP	Milwaukee, WI 53210		
OFFICE USE ONLY			
Please check if address is different than previously reported <input type="checkbox"/>			
NAME OF REPORT	Jan 20__ Continuing	Pre-Primary 20__	Spring Fall Special
	July 2020 Continuing	Pre-election 20__	Spring Fall Special
	September 20__ Continuing		
SUMMARY OF RECEIPTS AND DISBURSEMENTS			
	Column A	Column B	Audited Totals
1. RECEIPTS	This Period	YTD	Office Use Only
A. Contributions including Loans from Individuals	\$ 240.12		
B. Contributions from Committees (Transfers-In)	\$ -		
C. Other Income and Commercial Loans	\$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 240.12	\$ -	
2. DISBURSEMENTS			
A. Gross Expenditures	\$ 1,312.50		
B. Contributions to Committees (Transfers-Out)	\$ -		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 1,312.50	\$ -	
CASH SUMMARY			
Cash Balance at Beginning of Report	\$ 60,574.55		
Total Receipts	\$ 240.12		
Subtotal	\$ 60,814.67		
Total Disbursements	\$ 1,312.50		
CASH BALANCE AT END OF REPORT	\$ 59,502.17		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ 18.24		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date	7/14/2020
Russell Stamper II			
	Email: rwstamper@sbcglobal.net	Daytime Phone	414-793-6780

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

