CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE

Is this report an Amendment? YES NO

COMMITTEE IDENTIFICATION	
Name of Committee	Friends of Kenneth Hughes
Address	3248 N. 45th Street
City, State, ZIP	Milwaukee, WI 53216-3304

OFFICE USE ONLY

Please check if address is different than previously reported ____

NAME OF REPORT

Jan 20__ Continuing	Pre-Primary 20__	Spring	Fall	Special
July 20__ Continuing	Pre-election 2020	Spring	Fall	Special
September 20__ Continuing				

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
1. RECEIPTS				
A. Contributions including Loans from Individuals	$ -			
B. Contributions from Committees (Transfers-In)	$ -			
C. Other Income and Commercial Loans	$ -			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	$ -	$ -		
2. DISBURSEMENTS				
A. Gross Expenditures	$ -			
B. Contributions to Committees (Transfers-Out)	$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	$ -	$ -		
CASH SUMMARY				
Cash Balance at Beginning of Report	$ 9.17			
Total Receipts	$ -			
Subtotal	$ 9.17			
Total Disbursements	$ -			
CASH BALANCE AT END OF REPORT	$ 9.17			
INCURRED OBLIGATIONS (at close of period)	$ -			
LOANS (at close of period)	$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Rupesh Gupta		3/30/2020
	Email rupesh.gupta@mlta-llc.com	Daytime Phone 414-278-8532

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)