



**CAMPAIGN FINANCE REPORT—STATEMENT OF NO ACTIVITY**  
STATE OF WISCONSIN

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2019 OCT 11 PM 4:30  
CITY OF MILWAUKEE  
ELECTION COMMISSION

**Note:** Use of this form is required by the Ethics Commission for reporting no activity in a campaign finance filing period. Completion of this form is mandatory for committees that file on paper. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

**SECTION A: REGISTRANT INFORMATION**

|  |  |                                  |                         |
|--|--|----------------------------------|-------------------------|
| <b>A1. Name of Committee/Conduit (in full)</b><br>ANTCZAK FOR ALDERMAN |  |                                  |                         |
| <b>A2. Committee/Conduit ID Number (if applicable)</b><br>—            | <b>A3. Email</b><br>ANTCZAKFORALDERMAN@gmail.com | <b>A4. Phone</b><br>414.350.6565 |                         |
| <b>A5. Mailing Address</b><br>2209 SOUTH 29TH ST.                      | <b>A6. City</b><br>MILWAUKEE                     | <b>A7. State</b><br>WI.          | <b>A8. Zip</b><br>53215 |

**SECTION B: REPORT INFORMATION**

|   |  |  |  |  |
|---|--|--|--|--|
| <b>B1. Report Type (Choose One)</b>   |  |  |  | <b>B2. Special Election Date (if applicable)</b> |
| <input type="checkbox"/> January Continuing   | <input type="checkbox"/> Spring Pre-Primary  | <input type="checkbox"/> Fall Pre-Primary  | <input type="checkbox"/> Special Pre-Primary   |  |
| <input checked="" type="checkbox"/> July Continuing   | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September         | <input type="checkbox"/> Special Pre-Election  |  |
|   |  | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election |  |
| <b>Reporting Period</b><br><i>The start date for your campaign finance report should be the day following the end date of your previous campaign finance. Example: If your previous report had a start date of January 1 and an end date of June 30, this report should have a start date of July 1.</i><br><br><i>Review the filing calendar with reporting periods online at: <a href="https://Ethics.wi.gov/FilingCalendar">https://Ethics.wi.gov/FilingCalendar</a></i> |  |  |  |  |
| <b>Party and Legislative Campaign Committees Only</b>   |  | <b>B3. Reporting Period Start Date</b>     |  |  |
| <b>B5. Is This Report for Your General Fund or Segregated Fund Account? (Choose One)</b>  |  | <b>B4. Reporting Period End Date</b>       |  |  |
| <input type="checkbox"/> General Fund <input type="checkbox"/> Segregated Fund  |  |  |  |  |

**SECTION C: LIMITED ACTIVITY REPORTING EXEMPTION (OPTIONAL)**

|  |   |
|--|---|
| <b>Filing Exemption</b><br><i>Registrants that will not accept contributions, make disbursements, or incur obligations in an aggregate amount of more than \$2,000 in a calendar year are eligible for exemption from filing campaign finance reports. Exempt status is effective only for the calendar year in which it is granted. Registrants wishing to remain on exempt status must renew each year. Candidates may not claim exemption in the year of their election before the day they appear on the ballot.</i> | <b>C1. Exemption Request and Affirmation</b><br><input type="checkbox"/> Yes, this registrant is eligible for a filing exemption and would like to request an exemption for this calendar year.<br><input type="checkbox"/> No, this registrant is not requesting exemption |
|--|---|

**SECTION D: CERTIFICATION**

*I certify that the above named registrant has not engaged in any financial transactions during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills the requirements under WIS. STAT. § 11.0103(3)(d).*

|   |                          |                             |
|---|--------------------------|-----------------------------|
| <b>Authorized Representative</b>        |                          |                             |
| <b>D1. Printed Name</b><br>RYAN ANTCZAK | <b>D2. Signature</b><br> | <b>D3. Date</b><br>10.06.19 |