

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

2013 JAN 31 PM 3:25

COMMITTEE IDENTIFICATION

Name of Committee

FRIENDS OF MICHAEL MURPHY

Street Address

463 North Story Parkway

City, State and Zip Code

Milwaukee, WI 53208

OFFICE USE ONLY

WSEB ID Number:

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

January Continuing 13 Pre-Primary _____ Spring Fall Special
 July Continuing _____ Pre-Election _____ Spring Fall Special

Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date	Audited Totals Office Use Only	
1A. Contributions (Including Loans) from Individuals	\$ 50.00-	\$ 16,263.00-	\$	\$
1B. Contributions from Committees (Transfers-In)	\$ -0-	\$ 1,102.00	\$	\$
1C. Other Income and Commercial Loans	\$ 27.44-	\$ 56.58	\$	\$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ 77.44-	\$ 17,421.58	\$	\$

2. DISBURSEMENTS

2A. Gross Expenditures	\$ 780.27-	\$ 16,432.99	\$	\$
2B. Contributions to Committees (Transfers-Out)	\$ -0-	\$ -0-	\$	\$
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 780.27-	\$ 16,432.99	\$	\$

CASH SUMMARY

Cash Balance Beginning of Report	\$ 117,722.46	\$
Total Receipts	\$ 77.44	\$
Subtotal	\$ 117,799.90	\$
Total Disbursements	\$ 780.27	\$
CASH BALANCE END OF REPORT	\$ 117,019.63	\$
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$	\$
LOANS (Balance at the Close of This Period-3B)	\$	\$

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date:
MICHAEL MURPHY	Michael J. Murphy	1/30/13
		Daytime Phone: 286-3763

The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

This form is prescribed by the State Elections Board P.O. Box 2973, Madison, WI 53701-2973, 608-266-8005 Fax:608-267-0500

Complete Committee Name
FRIENDS OF MICHAEL MORPHY

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Date	Full Name, Mailing Address and Zip Code	Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds \$100)	Amount	Calendar Year-to-Date Total
12/7/12	EUGENE BANKS 301 W. INDIAN CREEK MILWAU 53217		\$50.-	\$50.00 Office Use
/ /				Office Use
/ /				Office Use
/ /				Office Use
/ /				Office Use
/ /				Office Use
/ /				Office Use
/ /				Office Use

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 50.-

TOTAL ITEMIZED CONTRIBUTIONS

\$ 50.-

TOTAL UNITEMIZED CONTRIBUTIONS \$20 OR LESS

\$ -

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ 50.-

SCHEDULE 1-C

RECEIPTS
Other Income and Commercial Loans

Complete Committee Name
FRIENDS OF MICHAEL MURPHY

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Date	Full Name, Mailing Address and Zip Code of Source of Income	Type of Income	Amount	Office Use
7/31/12	M.I. BANK P.O. BOX 2045 MILWAUKEE WI 53201	INTEREST	\$ 5.00	
8/31/12	M.I. BANK P.O. BOX 2045 MILWAUKEE WI 53201	INTEREST	\$ 4.99	
9/30/12	" "	" "	\$ 4.82	
10/8/12	" "	" "	\$ 1.28	
10/18/12	BMO HARRIS BANK P.O. BOX 94033 PALM BEACH FL 33409	" "	\$ 1.60	
11/16/12	" "	" "	\$ 4.96	
12/18/12	" "	" "	\$ 4.79	

SUBTOTAL OTHER INCOME THIS PAGE \$ 27.44

TOTAL ITEMIZED OTHER INCOME \$ 27.44

TOTAL UNITEMIZED OTHER INCOME \$20 OR LESS \$ -0-

TOTAL OTHER INCOME \$ 27.44

