

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Friends of Aycha Sawa

Street Address

3418 N. Frederick Ave.

City, State and Zip Code

Milwaukee, WI 5324

RECEIVED

2019 JUL 11 A 9:06

CITY OF MILWAUKEE
ELECTION COMMISSION

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

January Continuing _____

Pre-Primary _____

July Continuing *2019*

Spring

Fall

Special

September Continuing _____

Pre-Election _____

Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

Column A
This Period

Column B
Calendar
Year-To-Date

1. RECEIPTS

1A. Contributions (Including Loans) from Individuals

\$ *12,100*

\$ *12,100*

1B. Contributions from Committees (Transfers-In)

\$

\$

1C. Other Income and Commercial Loans

\$

\$

TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)

\$ *12,100*

\$ *12,100*

2. DISBURSEMENTS

2A. Gross Expenditures

\$

\$

2B. Contributions to Committees (Transfers-Out)

\$

\$

TOTAL DISBURSEMENTS (Add totals from 2A and 2B)

\$ *—*

\$ *—*

CASH SUMMARY

Cash Balance Beginning of Report

\$ *100*

Total Receipts

\$ *12,100*

Subtotal

\$ *12,200*

Total Disbursements

\$ *—*

CASH BALANCE END OF REPORT

\$ *12,200*

INCURRED OBLIGATIONS

(Balance at the Close of This Period-3A)

\$

LOANS (Balance at the Close of This Period-3B)

\$ *12,100*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Aycha Sawa

Signature of Candidate or Treasurer

Aycha Sawa

Date: *7.11.19*

Email: *aychaforcomptroller@gmail.com*

Daytime Phone: *414-429-2386*

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Complete Committee Name
Friends of Aycha Sawa

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Contributor | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|---------|--|--|------------------------|-------------|
| 5/13/19 | Mursel Antapli 1902 Commerce St. #512 Milwaukee, WI Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | 100 | 100 |
| 6/27/19 | Tolgar Sirkanci 134a Fulham Road SW10 9PY, London, UK Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | Finance Director | 6,000 | 6,000 |
| 6/28/19 | Andrew Sawa 3418 N. Frederick Ave. Milwaukee, WI, 53211 Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | Finance Manager | 6,000 | 6,000 |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | | |

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 12,100 12,100

TOTAL ITEMIZED CONTRIBUTIONS

\$ 12,100 12,100

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ _____

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ 12,100 12,100

**Loans
Individual, Committee or Commercial
ADDITIONAL DISCLOSURE**

Complete Committee Name
Friends of Aycha Sawa

Instructions for completing schedules are on the back of each schedule.

| | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------------------------|--|--|-----------------------|---------------------------------|--|
| Date <i>7/20/18</i> | <i>Aycha Sawa 3418 N. Frederick Ave. Milwaukee, WI 53211</i> | <i>100</i> | <i>0</i> | <i>0</i> | <i>100</i> |

List All Endorsers or Guarantors (if any)

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

| | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------------------------|---|--|-----------------------|---------------------------------|--|
| Date <i>6/27/19</i> | <i>Tolgar Sirvanci 134a Fulham Road SW10 9PY, London UK</i> | <i>0</i> | <i>6,000</i> | <i>0</i> | <i>6,000</i> |

List All Endorsers or Guarantors (if any)

| | |
|--|---------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation <i>Finance Director</i> |
| | Amount Guaranteed Outstanding \$ |

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

| | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------------------------|---|--|-----------------------|---------------------------------|--|
| Date <i>6/29/19</i> | <i>Andrew Sawa 3418 N. Frederick Ave. Milwaukee, WI 53211</i> | <i>0</i> | <i>6,000</i> | <i>0</i> | <i>6,000</i> |

List All Endorsers or Guarantors (if any)

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

| | |
|---|------------------|
| SUBTOTAL OUTSTANDING LOANS THIS PAGE | \$ <i>12,100</i> |
| TOTAL OUTSTANDING LOANS | \$ <i>12,100</i> |