

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is this report an Amendment? YES NO

COMMITTEE IDENTIFICATION

Name of Committee VOTE MATSON
Address 4901 W Blue Mound Rd
City, State, ZIP Milwaukee, WI 53208

OFFICE USE ONLY
WSEB # ID

Please check if address is different than previously reported

NAME OF REPORT Jan 2019 Continuing Pre-Primary 20__ Spring Fall Special
(Please circle) July 20__ Continuing Pre-election 20__ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

A. Contributions including Loans from Individuals
B. Contributions from Committees (Transfers-In)
C. Other Income and Commercial Loans
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)

Column A This Period	Column B YTD	Audited Totals Office Use Only	
\$ -	\$ -		
\$ -	\$ -		
\$ -			
\$ -	\$ -		

1. DISBURSEMENTS

A. Gross Expenditures
B. Contributions to Committees (Transfers-Out)
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)

\$ -	\$ -		
\$ -			
\$ -	\$ -		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 1,706.11
Total Receipts	\$ -
Subtotal	\$ 1,706.11
Total Disbursements	\$ -
CASH BALANCE AT END OF REPORT	\$ 1,706.11
INCURRED OBLIGATIONS (at close of period)	\$ -
LOANS (at close of period)	\$ 16,020.55

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

MARTIN MATSON

Signature of Candidate or Treasurer

Martin Matson

Date

1-3-19

Daytime Phone

414-902-2575

NOTE: The information on this form is required by ss. 11.06, 11.20, Wisconsin. Stats.

Failure to provide this information may subject you to the penalties os 11.60, 11.62, Wisconsin. Stas.

