

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? **NO**

COMMITTEE IDENTIFICATION

Name of Committee Stamper for Alderman
Address 2437 N Sherman Blvd
City, State, ZIP Milwaukee, WI 53210

OFFICE USE ONLY

Please check if address is different than previously reported

NAME OF REPORT Jan 20__ Continuing Pre-Primary 20__ Spring Fall Special
 July 2018 Continuing Pre-election 20__ Spring Fall Special
 September 20__ Continuing

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ 1,345.00			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 1,345.00	\$ -		

2. DISBURSEMENTS

A. Gross Expenditures	\$ 5,281.31			
B. Contributions to Committees (Transfers-Out)	\$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 5,281.31	\$ -		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 59,899.06			
Total Receipts	\$ 1,345.00			
Subtotal	\$ 61,244.06			
Total Disbursements	\$ 5,281.31			
CASH BALANCE AT END OF REPORT	\$ 55,962.75			
INCURRED OBLIGATIONS (at close of period)	\$ -			
LOANS (at close of period)	\$ 18.24			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Russell Stamper II	Signature of Candidate or Treasurer	Date 7/16/2018
	Email: rwstamper2@sbcglobal.net	Daytime Phone 414-793-8670

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.
Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

