

REC'D
Postmarked 3/25/2013

CAMPAIGN FINANCE REPORT STATE OF WISCONSIN		2013 MAR 26 PM 1:36 BOARD OF ELECT COMMISSIONERS CITY OF MILWAUKEE	
Is this report an Amendment? <input type="checkbox"/> NO		OFFICE USE ONLY WSEB # ID	
COMMITTEE IDENTIFICATION			
Name of Committee	Larry Miller for School Board		
Address	2584 N Farwell Ave		
City, State, ZIP	Milwaukee WI 53211		
Please check if address is different than previously reported <input type="checkbox"/>			
NAME OF REPORT Jan 1, 2013 to March 18, 2013		Fall Special	
(Please circle) July 20__ Continuing Pre-election 2 2013		Spring winter Special	
SUMMARY OF RECEIPTS AND DISBURSEMENTS			
	Column A	Column B	Audited Totals
1. RECEIPTS	This Period	YTD	Office Use Only
A. Contributions including Loans from Individuals	\$ 100.00		
B. Contributions from Committees (Transfers-In)	\$ -		
C. Other Income and Commercial Loans	\$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 100.00	\$ -	
1. DISBURSEMENTS			
A. Gross Expenditures	\$ -		
B. Contributions to Committees (Transfers-Out)	\$ -		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ -	\$ -	
CASH SUMMARY			
Cash Balance at Beginning of Report	\$ 1,409.93		
Total Receipts	\$ 100.00		
Subtotal	\$ 1,509.93		
Total Disbursements	\$ -		
CASH BALANCE AT END OF REPORT	\$ 1,509.93		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ -		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer Larry Miller		Signature of Candidate or Treasurer <i>Larry Miller</i> Date 3/25/13 Daytime Phone	

NOTE: The information on this form is required by ss. 11.06, 11.20, Wisconsin. Stats.
Failure to provide this information may subject you to the penalties os 11.60, 11.62, Wisconsin. Stats.

