

<b>CAMPAIGN FINANCE REPORT STATE OF WISCONSIN</b>		2015 FEB 13 AM 11:50 BY PUBLIC COMMISSIONER CITY OF MILWAUKEE	
Is this report an Amendment? <b>NO</b>		<b>OFFICE USE ONLY</b> <b>WSEB # ID</b>	
<b>COMMITTEE IDENTIFICATION</b>			
Name of Committee	Larry Miller for School Board		
Address	2584 N Farwell Ave		
City, State, ZIP	Miwaukee WI 53211		
Please check if address is different than previously reported <input type="checkbox"/>			
<b>NAME OF REPORT</b> July 1, 2014 to December 31, 2014 (Please circle) <u>Jan. 2015 cont.</u> 31, 2014 TRG Spring		Fall XX Special Special	
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>			
<b>1. RECEIPTS</b>	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>
A. Contributions including Loans from Individuals			
B. Contributions from Committees (Transfers-In)	\$ -	'	
C. Other Income and Commercial Loans	\$ 0.28	interest	
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ 0.28	\$ -	
<b>1. DISBURSEMENTS</b>			
A. Gross Expenditures	\$ -		
B. Contributions to Committees (Transfers-Out)	\$ -		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ -	\$ -	
<b>CASH SUMMARY</b>			
Cash Balance at Beginning of Report	\$ 867.28	interest	
Total Receipts	\$ 0.28		
Subtotal	\$ 867.56		
Total Disbursements	\$ -		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 867.56		
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -		
<b>LOANS</b> (at close of period)	\$ -		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer <b>Larry Miller</b>		Signature of Candidate or Treasurer <b>Larry Miller</b>	Date <b>2/8/2015</b>
		Daytime Phone <b>414-962-3244</b>	

NOTE: The information on this form is required by ss. 11.06, 11.20, Wisconsin Stats.  
Failure to provide this information may subject you to the penalties of 11.60, 11.62, Wisconsin Stats.