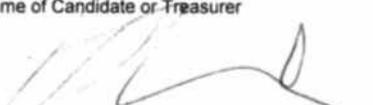


<b>CAMPAIGN FINANCE REPORT STATE OF WISCONSIN</b>		2014 AUG 14 AM 8:40 90 OF ELECT COMMISSIONERS CITY OF MILWAUKEE		
Is this report an Amendment?      YES      NO		OFFICE USE ONLY <b>WSEB # ID</b>		
<b>COMMITTEE IDENTIFICATION</b>				
Name of Committee	Sain For School District 1			
Address	P.O. Box 240406			
City, State, ZIP	Milwaukee, WI, 53224			
Please check if address is different than previously reported _____				
<b>NAME OF REPORT</b> Jan 20__ Continuing    Pre-Primary 20__    Spring    Fall    Special (Please circle)      July 20/4 Continuing    Pre-election 20__    Spring    Fall    Special				
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>				
		<b>Column A</b>	<b>Column B</b>	<b>Audited Totals</b>
<b>1. RECEIPTS</b>		<b>This Period</b>	<b>YTD</b>	<b>Office Use Only</b>
A. Contributions including Loans from Individuals		\$ -		
B. Contributions from Committees (Transfers-In)		\$ -		
C. Other Income and Commercial Loans		\$ -		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)		\$ -	\$ -	
<b>1. DISBURSEMENTS</b>				
A. Gross Expenditures		\$ -		
B. Contributions to Committees (Transfers-Out)		\$ -		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)		\$ -	\$ -	
<b>CASH SUMMARY</b>				
Cash Balance at Beginning of Report		\$ 873.49		
Total Receipts				
Subtotal		\$ 873.49		
Total Disbursements		\$ -		
<b>CASH BALANCE AT END OF REPORT</b>		\$ 873.49		
<b>INCURRED OBLIGATIONS</b> (at close of period)		\$ -		
<b>LOANS</b> (at close of period)		\$ -		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>				
Type or Print Name of Candidate or Treasurer Keiwon Love		Signature of Candidate or Treasurer 		Date 7/31/2014
		Daytime Phone 414 3976500		

NOTE: The information on this form is required by ss. 11.06, 11.20, Wisconsin Stats.  
 Failure to provide this information may subject you to the penalties of 11.60, 11.62, Wisconsin Stats.