

Footmarked 1/31/2014

**Campaign Finance Report**

Short Form EB-2a  
State Elections Board

W.S.E.B. ID Number

2014 JAN 31 PM 1:11  
Feb 3

- Spring  Fall  Special Pre-Primary \_\_\_\_\_  **ELECT COMMISSIONERS**  
 Spring  Fall  Special Pre-Election \_\_\_\_\_  Continuing Report due Jan. 31, 2014  
 Continuing Report due July 20, \_\_\_\_\_

FRINDS OF G. SPENCER COGGS

Name of Candidate or Committee (In full)

7819 W. POTOMAC AVE

Address (number and street)

MILWAUKEE, WISC. 53222

City, State, Zip

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

Signature of Committee Treasurer or Candidate <u>G. Spencer Coggs</u>	Date <u>1-31-14</u>	Daytime Phone <u>(414)640-4033</u>
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